

# LSAC Committee Minutes

Date: [27/10/2025] | Location: In-person

<b>Meeting called by</b>	Kieran Curson
<b>Type of meeting</b>	Committee Meeting
<b>Note taker</b>	Derin Thompson

## Apologies

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## Main Business

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### Chair – Kieran Curson

#### Actions brought forwards

- **Membership Update**
- **Session Etiquette**

#### Chair's report

- **Membership Update**
  - 69 Members confirmed.
- **Session Etiquette**
  - Reminder to be mindful of how we represent the club as experienced members to novices.
  - Will put out a post to remind novices of session etiquette, now that they're allowed at normal sessions.

#### Actions ongoing

- Put out a reminder for session etiquette.

### Secretary – Derin Thompson

#### Actions brought forwards

- **County Fees**
- **AGB Memberships**
- **TOUCAN Invoice**

#### Secretary's report

- **County Fees**
  - Chasing James to get an invoice
- **AGB Memberships**
  - All novices that have completed the form have been assigned AGB numbers.
- **TOUCAN Invoice**
  - Received an updated invoice and will pass it along to Andrew.

#### Actions ongoing

- Contact James for the county invoice
- Pass on TOUCAN invoice

### Treasurer – Josh Read

#### Actions brought forwards

- **Grant Funding Update**
- **Membership**

### *Treasurer's report*

- **Grant Funding Update**
  - CVA application to look at using the biomechanics lab for some archery stuff.
  - Deadline: 24<sup>th</sup> November 2025
  - Will circle back next committee meeting
- **Membership**
  - Reminder the deadline to purchase memberships is the 31<sup>st</sup> of October.
  - The discord will be culled on the 1<sup>st</sup> of November.

### *Actions ongoing*

- *Update at the next committee meeting with fleshed out ideas for the grant funding*
- *Put out the reminder for memberships*

### **Team Captain – Conor Nolan**

#### *Actions brought forwards*

- **WONT**
- **Para Impact Report**
- **Practice Competition/session (new experienced scores and ladder ranking?)**
- **TOUCAN Leg 1**

#### *Team Captain's report*

- **WONT**
  - Need to select archers and put out a form
  - 5 confirmed spaces, will send a reserves list
- **Para Impact Report**
  - Sent over the report from BUCS
  - Photos from the bowstyle try out session will also be sent over
- **Practice Competition/session (new experienced scores and ladder ranking?)**
  - Potential competition (half Portsmouth) to get an idea of the new experienced.
  - Could offer the novices as well
  - 8<sup>th</sup> November
- **TOUCAN Leg 1**
  - Need numbers to sort out archers for the competition.

#### *Actions ongoing*

- *Select archers and put out the form*
- *Sort out practice competition*

### **Equipment Officer – Lucas Yau**

#### *Actions brought forwards*

- **Kit**

#### *Equipment Officer's report*

- **Kit**
  - Intermediate kit hand out and keeping Lucas in the loop

#### *Actions ongoing*

- *Nothing to report*

### **Social Secretary – Daniel Leonard**

#### *Actions brought forwards*

- **Brunch Social**
- **Halloween Social**

#### *Social Secretary's report*

- **Brunch Social**
  - 2<sup>nd</sup> November
  - Will give a shout out at the session
- **Halloween Social**
  - 4 people have signed up
  - Will give a shout out at the session
  - 1<sup>st</sup> November
  - £1 entry

#### *Actions ongoing*

- **TOUR!!!!**
- *Shout out both the brunch and Halloween socials*

#### **Tournaments and Records Officer – Jess Cheung**

#### *Actions brought forwards*

- **TOUCAN Planning**

#### *Tournaments and Records Officer's report*

- **TOUCAN Planning**
  - Tamlyn score has been contacted
  - Potential for 3 sessions
  - Entry form

#### *Actions ongoing*

- *Organise the TOUCAN leg 1 entry form*
- *Organise the target list*

#### **Welfare Officer – Victoria Rickaby**

#### *Actions brought forwards*

- **Halloween shoot**
- **Movember**

#### *Welfare's report*

- **Halloween shoot**
  - 1<sup>st</sup> November
  - AVOID PAINTING THINGS THAT LOOK LIKE PEOPLE
- **Movember**
  - Movember link to make teams, competing with other clubs
  - Miles for movember – strava
    - Work with Kaela to put a post out
  - Welfare evening
  - Movember shoot
    - Wednesday 12<sup>th</sup> November
    - Photo ops
    - Coloured moustaches would be fun
  - Bake sale for TOUCAN leg 1
    - With clearly labelled allergens

### *Actions ongoing*

- Work with Kaela to put a post out about Movember
- Organise the bake sale

### **Media – Kaela Galliford**

#### *Actions brought forwards*

- **Instagram Reels Ideas**
- **Movember**
- **Coach photos**

#### *Media's report*

- **Instagram Reels Ideas**
  - Planning on doing some fun reels ideas
    - Anything but a quiver
    - Mic'd up archers
    - What time do archers show up for...?
    - What's on my quiver/ quiver tour
      - Dates to come
      - Please send kaela any ideas
- **Movember**
  - Movember campaigns 28th (tomorrow) 2-4pm team photos for AU committee
- **Coach photos**
  - Huw, Rob, Kieran, Rebecca and Tom
- **Heads Up**
  - Mental health awareness for Movember
  - Will put out a post for the club.

#### *Actions ongoing*

- Will compile reels ideas
- Will put out a post for the Heads Up campaign

### **Novice Representatives**

#### *Actions brought forwards*

- Nothing to Report

#### *Novice Rep's report*

- Nothing to Report

#### *Actions ongoing*

- Nothing to Report

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### **Any Other Business**

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#### *Actions ongoing*

- Next Committee Meeting: 12<sup>th</sup> November 2025 at 7pm
- Year 11 going to Loughborough college would like to shoot with us next year.
- LRCAA Awards Evening – 22<sup>nd</sup> November
- County AGM - 10<sup>th</sup> November

